## Message Text

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**ACTION CU-04** 

INFO OCT-01 NEA-10 ISO-00 /015 W ----- 063314

R 021155Z NOV 76

FM AMEMBASSY NEW DELHI TO SECSTATE WASHDC 9304 INFO USIA WASHDC

**UNCLAS NEW DELHI 15995** 

FOR CU/ARTS; USIA FOR ICS AND INA

E.O. 11652: N/A TAGS: SCUL

SUBJECT: JAZZ GROUP FOR INDIA IN FY'77

REF: NEW DELHI A-286

- 1. REFAIRGRAM OUTLINES INDIA'S LONG-TERM CULTURAL PRESENTATIONS PLAN. REQUEST DEPARTMENT'S ASSISTANCE IN DETERMINING AVAILABILITY OF AND SECURING INFORMATION ON PROMINENT JAZZ GROUP OR SOLOIST FOR INDIA PROGRAMMING DURING FY'77.
- 2. OUR DEFINITION OF JAZZ IS BROAD, RANGING FROM RAGTIME TO ROCK. WE HAVE IN MIND SUCH INDIVIDUALS AND GROUPS AS: DIZZY GILLESPIE, PAUL DESMOND, CHICK COREA, WEATHER REPORT, CHARLIE MINGUS, SONNY ROLLINS, KEITH JARRETT, GUNTHER SCHULLER AND NEW ENGLAND RAGTIME ENSEMBLE, MILES DAVIS. OREGON, DAVE BRUBECK TRIO, MODERN JAZZ QUARTET, ELECTRIC LIGHT ORCHESTRA, OSCAR PETERSON TRIO, MAYNARD FERGUSON, BLOOD SWEAT AND TEARS, STAN GETZ TRIO, BACHMAN TURNER OVERDRIVE, PRESERVATION HALL JAZZ BAND (LAST THREE FROM DEPT. LISTS FOR 1976). WOULD WELCOME FURTHER SUGGESTIONS.
- 3. GROUPS REQUIRING EXCESSIVE QUANTITIES OF SOUND EQUIPMENT NOT DESIRABLE.
- 4. WHEN AVAILABLE CHOICES ARE SHORTLISTED, WE REQUEST DEPARTMENT AIRMAIL RECORDS OR TAPES, PICUTRES AND PROMOTIONAL UNCLASSIFIED

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MATERIALS ON POSSIBLE CANDIDATES TO AID US IN FINAL

CHOICE.

5. PREFERRED TIMING: ANY PERIOD IN FY'77 EXCEPT HOT MONTHS (APRIL, MAY, JUNE). WE REQUIRE PERFORMERS FOR A TOTAL OF THREE WEEKS FOR INDIA PROGRAMMING.

6. WILL PROVIDE: (A) INTERNATIONAL TRAVEL; (B) INTERNAL TRAVEL; (C) SUBSISTENCE EACH PERFORMER FOR DURATION OF PROGRAM-RELATED STAY (DOLS 35 IN DELHI, BOMBAY, CALCUTTA, DOLS 30 ELSEWHERE) IN NON-CONVERTIBLE RUPEES; (D) CONCERT FEES UPTO DOLS 750 (COMBINATION OF RUPEES AND DOLLARS TO BE NEGOTIATED) PER CONCERT FOR UPTO 12 CONCERTS.

7. IF TOTAL PERFORMANCE FEES HIGHER THAN AMOUNT STATED 6(D) ABOVE, REQUEST CU/ARTS FUNDING ASSISTANCE.

8. WHEN PERFORMER CHOICE FIRM, REQUEST FORWARD COMPLETE PACKAGE PROMOTIONAL MATERIALS, BIODATA, LIST OF TECHNICAL REQUIREMENTS FOR PERFORMANCES, ACCOMMODATIONS PREFERENCES.

9. ADVISE.SAXBE

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## Message Attributes

Automatic Decaptioning: X Capture Date: 01 JAN 1994 Channel Indicators: n/a

**Current Classification: UNCLASSIFIED** 

Concepts: n/a Control Number: n/a Copy: SINGLE Draft Date: 02 NOV 1976 Decaption Date: 01 JAN 1960 Decaption Note: Disposition Action: n/a

Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1976NEWDI

Document Number: 1976NEWDE15995
Document Source: CORE
Document Unique ID: 00

Drafter: n/a Enclosure: n/a Executive Order: N/A Errors: N/A

Film Number: D760409-0028 From: NEW DELHI Handling Restrictions: n/a

Image Path:

Legacy Key: link1976/newtext/t19761190/aaaadaau.tel

Line Count: 82 Locator: TEXT ON-LINE, ON MICROFILM

Office: ACTION CU Original Classification: UNCLASSIFIED Original Handling Restrictions: n/a Original Previous Classification: n/a Original Previous Handling Restrictions: n/a

Page Count: 2

Previous Channel Indicators: n/a
Previous Classification: n/a Previous Handling Restrictions: n/a Reference: 76 NEW DELHI A-286 Review Action: RELEASED, APPROVED Review Authority: oatisao

Review Comment: n/a Review Content Flags: Review Date: 12 MAY 2004

**Review Event:** 

Review Exemptions: n/a
Review History: RELEASED <12 MAY 2004 by ReddocGW>; APPROVED <13 AUG 2004 by oatisao>

**Review Markings:** 

Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MÁY 2006

**Review Media Identifier:** Review Referrals: n/a Review Release Date: n/a Review Release Event: n/a **Review Transfer Date:** Review Withdrawn Fields: n/a

Secure: OPEN Status: NATIVE

Subject: JAZZ GROUP FOR INDIA IN FY'77
TAGS: SCUL, OEXC
To: STATE

Markings: Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006